

of heavy. He knows he is but a humble, dying man, en-
compassed by infirmities, like any other of his subjects.
How could he venture to call himself god & desire
to be worshipped. He has honored God & God has honored
him. Daily twice, he & his army kneel down repeating
their sins & renewing their faith in Jesus Christ, by
giving the influences of the Holy Spirit to direct &
keep them in the right way. Go ye & do likewise, &
God will bless you & raise you to national dignity.
Even Japan that has so long & so obstinately resist-
ed all contact with other nations had to yield
& will have to yield still more. It is not only
the governments, but all the nations of the world who
are determined that you as well as Japan should
enter into the bond of fraternity to which all men
as children of the same Creator, belong. Ages ago
you have also said: The whole world is but
one family. How then can you have gods in each
house apart? Has not one God created us? Are
there two heavens spreading over the earth? or
two suns or two moons to give light? - There
is but one God, whom all men must serve in the
way revealed unto us by Jesus Christ. All the
Kingdoms of this world must become the Kingdoms
of our God & his Christ, for the nation & King

of heaven. He knows he is but a humble, dying man, en-
compassed by infirmities, like any other of his subjects.
How could he venture to call himself god & desire
to be worshipped. He has honored God & God has honored
him. Daily twice, he & his army kneel down repeating
their sins & renewing their faith in Jesus Christ, by
giving the influences of the Holy Spirit to direct &
keep them in the right way. Go ye & do likewise, &
God will bless you & raise you to national dignity.
Even Japan that has so long & so obstinately resist-
ed all contact with other nations had to yield
& will have to yield still more. It is not only
the governments, but all the nations of the world who
are determined that you as well as Japan should
enter into the bond of fraternity to which all men
as children of the same Creator, belong. Ages ago
you have also said: The whole world is but
one family. How then can you have gods in each
house apart? Has not one God created us? Are
there two heavens spreading over the earth? or
two suns or two moons to give light? - There
is but one God, whom all men must serve in the
way revealed unto us by Jesus Christ. All the
Kingdoms of this world must become the Kingdoms
of our God & his Christ, for the nation & King

of having the names of a number of young men, as
completed by information, take and also of his subjects.
how long he continues to call himself God & become
the receiving. As we have seen God & his name
him. Still more, he has named these down repeating
them and concerning them first in from Christ, by
giving the influence of the Holy Spirit to his
help them in the night. So we do believe, &
God will show you to receive Him to receive Him.
from Japan that we can do so. It is not
but all the content with them. It is not
& we have to give at our side &
the Government. But all the nations of the world who
our relations and that we will in Japan which
center into the body of Government, which we
in children of the same Creator, being. They of
from our land also said: It will show to be
are families. For then we have God in each
have we? How we are God created us? How
has two persons appearing over the world? How
is for our God, whom all men must know in the
and revealed unto us by Jesus Christ, or by
Kingdom of this world must become the Kingdom
of our God & in Christ, for the nation & King of

During the rehabilitation of the Day I must not omit mentioning that one of the
failures whom I preach to at Fuzhou came to Day to tell me, he believed
he got time for his conversion to God had come. my last (Cordoba) sermon
from Luke 2:1. had greatly ^{helped} upon him. He had already sometimes ago
left off drinking with persons in the same society. He has also taken to
his Bible, & now came to ask for paper, pen & ink to fill up his time
with copying from the Bible & other good books." I need not say I greatly
encouraged him. His companions, in their good societies, cheerfully com-
plied with their request.

Pecuniary matters of Luchowans. Since Febr. 28th when I paid one last
accounts, they were every day bothering me about the receipt, which they wished
to get back, & which I refused because I knew the accounts were correctly settled
& receipted for. So they explained, that myself having paid on that day (Febr.
28th) only 100 Dollars, reckoning 36^{num.} previously forced in my house on the same
notes for work delivered, to complete the 136 for which the receipt was drawn
thus including a private payment (according to his law illegal), in a public
receipt, this it was, so they maintained, which created the difficulty. In the last re-
ceipt, which they would not have sent for more than 100. Dollars, had they
known I was to reckon ^{up} the 36 given privately to a workman. For peace
sake I gave out the receipt for another one brought for Dollars 100.
^{unimpaired} a Government's bill, for 36 Dollars worth of ^{paper} Luchowan, also receipted,
which comes to the same as before, only that they got back the private receipt
I had ^{had} from the workman. which appears to have been the chief desideratum.
They know not however that I have still a private receipt from
a varnisher, which my Chinaman got out; & they being ignorant, or per-
haps really do not know, of several considerable payments ^{made}
to workmen, without receiving receipts. It is of utmost importance for
the permanence of the mission, & in fact for any foreign settlement here
to come into business with the natives, without Government's interference, &
hence my repeated efforts, & sometimes very successful, to have every-
thing for sale executed & paid for as a transaction between two private
parties. I am sure the natives have thus often come to considerable
gains on the large orders ^{for} Luchowan given by the Americans, mostly
through my hand.

A remarkable thought. we may live for years among here the
Luchowan Christians & yet not have come to the bottom of their peculiar

...the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...

... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...

... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...

... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...
... the ... of ...

July 1854 } that will not serve him well, for he will be utterly wasted.
Heel 532 } Receive therefore lest that come upon you which is spoken
of in the Prophecy: Behold ye despisers & wonder, for I will
a word in your days which ye shall in no wise believe, though
a man declare it unto you. Thus do they harden their hearts
God be blindeth, & hardens their hearts that they may be pun-
ished with utter destruction, & if you do not soon repent
be ye sure you shall utterly perish. But, beloved, I am
persuaded better things of you & things that accompany
salvation, though I thus speak. For God is my witness
that I love you, & that when I speak hard words & show
you of the judgments of God, it is for your good, to stir
you up to repentance, that you cast away your
works & your tomb-worship, which are useless & provoke
God to anger, & that you henceforth read the Holy
Scriptures which from time to time I have sent you,
the Old & the New Testament, from whence you may
learn what is the Holy & acceptable & good will of
God, above all do not forbid any from following the
Holy religion of Jesus. The people's heart is for
Jesus. If you do not harass them the whole nation
will soon turn unto him & be born in one Day.
Foreigners will in future often arrive here some with
no doubt - incline to settle. Receive them with
kindness. Let your people associate with them in brotherly
affection. Let there be no restriction to intercourse.

Sept 1878
Sheet 235

affection. Let there be no...
 thinkers. Let your people associate with them in...
 in doubt - incline to better. Receive them with
 often arrive here. Some are
 will soon turn into him & be born in me...
 from off you. Do not harass them to white water
 that religion of yours. The people's heart is for
 God. Above all do not forbid any from following
 learn this is the Holy & acceptable & good will of
 the law & the new testament. From whence you may
 scriptures which from time to time I have sent you.
 God to order & that you understand every the word
 with & your thanksgiving, which are needed & received
 you up to experience, that you will send your
 you of the judgment of God. It is for your good, to see
 that I love you & that when I speak I speak with love & grace
 to instruction, though I am ignorant, instructed
 in your own hearts which my own eye is
 be of your own hearts which my own eye is
 held with your brotherhood & of you to see
 your own hearts which my own eye is
 your own hearts which my own eye is
 your own hearts which my own eye is

among natives & foreigners. Let your people assist them when they
 happen to be exposed to sufferings or danger, & you will
 avoid troubles similar to those which have lately befallen
 you. Lie not one to another, but speak the truth
 every one to his neighbour. our God is the God of
 Truth. He is omnipresent. How will you lie to his
 face? You may for a time deceive men, but
 God will find it out & punish you for it.

ask & obey the advice of the religious teachers
 who shall live among you. They have no other ob-
 ject but to benefit you. If you obey & esteem
 them, they will with pleasure help you in any diffi-
 culty that may arise between you & other foreigners
 arriving here. But if they find that you have no
 regard for your teachers, you know shall they in-
 tercede for you?

Let the religious leaders (missionaries)
 establish schools among you to train your youth
 in the right way. They will then know how to serve God
 & plant good men.

Of all ships arriving here become useful
 implements either for field labours or manufactures,
 and especially when foreign national ships come
 petition that their respective Governments may
 help & assist you with Teachers & good workmen.

...the way for a time become men, but
...the way for a time become men, but
...the way for a time become men, but

...the way for a time become men, but
...the way for a time become men, but
...the way for a time become men, but

...the way for a time become men, but
...the way for a time become men, but
...the way for a time become men, but

shipbuilders, & naval officers. For in many things you
are utterly ignorant, & nothing can help you but
lessons of your Elder Brothers.

So not good & let your people receive pay
ment for labour foreigners wish to purchase of them.
Let there not be the slightest interference of govern-
ment to check ~~commerce~~, & on the contrary, make
laws to facilitate & invite commerce, which is
the only means of helping up your destitute land.

And now with my best thanks for the Reading
both myself & wife & children have received
of you, forgiving all offences, in respect, & assuring
you of my continued affection & prayers for you.
I commend you to God & to the word of his grace
& remain
yours &c.

D. J. Pettibone
16. Tuesday. boarded on board the *Portland*, &
fell greatly reproved. Several of the Officers thanked
me for the sermon, & also witnessed brotherly
silence during the whole of the discourse.

We are under orders to sail tomorrow. No other
course with those any more permitted, would be
Mississippi to take leave of Commotion. But there
the ministers; & afterwards also on board the *Port-
land*. Mr. Mowbray wanted to return me

I believe Mr. Jones said he said I sent too much
 for my share in the house expense. I left the money
 to be added to what I had left for the servants,
 which he was to give them. I left it thus
 in person to in his hand to bring him to the
 confession that our servants take. I mean as well
 as any Mrs. Cookwood, provided you will give
 them. When there is a will there is a way. Mr. M.
 once told me my cook had refused a dollar he
 had offered him. Of course Cookwoods make always a
 white refusal, but after that they take. I gave my
 servant 2 dollars just before leaving, two I left
 with Mr. Morston - the servants had been out since
 I left - for the other two, & which sum he has already
 given them; now he has four more dollars for them
 which I am sure they will also take. Only not

I believe Mr. Jones said he said I sent too much
 for my share in the house expense. I left the money
 to be added to what I had left for the servants,
 which he was to give them. I left it thus
 in person to in his hand to bring him to the
 confession that our servants take. I mean as well
 as any Mrs. Cookwood, provided you will give
 them. When there is a will there is a way. Mr. M.
 once told me my cook had refused a dollar he
 had offered him. Of course Cookwoods make always a
 white refusal, but after that they take. I gave my
 servant 2 dollars just before leaving, two I left
 with Mr. Morston - the servants had been out since
 I left - for the other two, & which sum he has already
 given them; now he has four more dollars for them
 which I am sure they will also take. Only not

Mr. Morston began to make excuses &
 to express regret for what ^{had} happened, but I told
 him "never mind that!" & dismissed him with
 good wishes & prayers. His wife squeezed my
 hand twice so warmly, & looked into my
 face so uprightly that I will believe for this
 time she was sincere & felt grateful for
 what I had done for them. I also dismissed
 little Philip with Popsy & cabbage.

... I believe p. ...
... for my ...
... to be called to ...
... which he was to give ...
... in ...
... performance ...
... on ...
... them ...
... over ...
... his ...
... white ...
... amount ...
... with ...
... a life - ...
... given ...
... this ...
... to ...
... "win" ...
... good ...
... and ...
... face ...
... time ...
... but ...
... but ...

