received incredible, other one answer, & on being told the Bibles were in, I went into the first room, then I found three of them around a fire. We had a little conversation, & I proceeded to hear the confession from his own book, which by the 'his obstinacy' from fear he could not stand against faith, I found him the 'Wife of a Saviour'. I cannot but say we heard earnestly, though he often but in vain tried to escape under various pretexts, of offering tea or tobacco for me — a terrible circumstance, which refused & explained, by my Teacher, is that we have most favorable weather on the Lord's day, though the preceding & following days are usually rainy & boisterous. The Lord grant a very long truth was to — To him be glory, now the old friend to know that one of my friends, who left Canton many in the fight, which instructing yesterday my sermon on the topic of strong obedience & fellowship. I again recommended to the care & love that Nicca who had left us, & expressed at the same time concern about his state of mind now, absent from us. He prays they said, he was sick, but prayed to Jesus, & is now healed!" Do Pagans know much more precious our heavenly Redeemer may be to them of simple Christian faith, than in the midst of refined European charity.

18. Had again a government notice, to say, that their first letter had stated, namely that Christ people were collected in China to medical & geographical knowledge, & that the people were to stand to learn English. It rains again. — I remember a tale told in my native town of a clever, but eccentric Jew, who on occasion of some indigestion thought, to cure himself by washing his back with a some popular cyclopedia. To-day I witnessed something similar here. For of my lodging he had overloaded the stomach with a gambay (the evening meal), larger than usual, called in their attendant medicaogogy to fist them pretty sensibly in the back, which he ascertained was the best method of lowering the load of the stomach into the bowels. Abroad.

19. For the first time to-day I felt serious grief on one of the servants leaving. It was our cook, & that a very bad cook, still was not gone from the kingdom of heaven, & kept the rest of the servants in a mind not disposed towards religion, being himself daily present & praying & leading them by his own example. The attachment of the natives to their homes & families, seems, if possible, to surpass even that of the Chinese. After being a month or two with you they must return home. I am told the same is the case in Christian families. My Chinese interpreter, after the lessons of folly explaining the sense of a character expressing loneliness or grief, often adds in all the simple little me, have no father mother here, had got only you, these such hints give me occasion of looking deep into that ~~cato~~ all-engrossing stratagem of Chinese policy, by which the colossal empire is held together, each individual being from the very cradle expressly taught to his living & dead relatives. — I dismissed my cook with a suitable testimony, & satisfaction, I cannot but hope the returning home of similar servants of Christ will help to spread the Revelation of the gospel among the people.

20. We had a very disagreable accident last night. I was bitten by a rat so severely in the ear, that I jumped out of bed frightened beyond measure. The night lamp had already been put out by the same guests, & before being able to make light, I could do nothing towards stopping the bleeding of the wound. Mrs. B. told me she also had experienced some pinching from on the finger, & after having changed the position of the hand, she was again pinched on another finger, so as to awake, & actually the discovered now the wounded marks of a tooth on that spot. We have lessened some hopes of seeing this plague diminished. I begin to feel about some bait charged with arsenic, in consequence of which we found two dog, two of our fowls, & rats stretched, one in a dying state, on the ground. This accident gave occasion to a fresh turn out of rats, & a careful stopping up of the many holes in the wooden ceiling of the side chapels.

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mi, snake; uma, horse; fitsi, goat; saru, ape; tori, fowl; inu, dog.
Yet pig. It must not be forgotten that the usual order of commencing the
terms of the day does not begin as in China with midnight, but with tori, or
abbreviated to, [illegible] Thus, ta, ne, mi, fitsi, saru, tori, uma, inu, i
ze being strictly or exclusively, as ny, gosi, yoru, tura, ori, include the night. (9)
ri, tabi, are quite extraordinary names for day, cite, longer & smaller
the common denominations of which respectively are hiru or ni, nichi, ōō & ō
kōri. — By the common people, for all purposes, the hours begin at day, not at noon
ning time, but follow each other in a most irregular order, Tōri 5, gōri 4, ing
Rokuzi 6, yōri 8, nanāzi 7, [illegible], which is the same as in the numerous no-
menclature. The sixth right time is the most [illegible] 6. — I spent much time
& ingenuity in vain for a long time, till I got some key of calculation of the pe-
culiar order of numbers. They evidently have the third morning time, Rokuzi 6
as base & multiply it by 2, 3, 4, 5, 6, regarding the terms of reckoning only the odd
in expressing the time of day, thus: twice of rokuzi 12, therefore the time after
Rokuzi, is yōri 8, regarding the ten, thirteen, [illegible] hundred before yōri
comes nanāzi 7. 8 times rokuzi 48 & 6 = nanāzi, 5 × 6 = 48 + 6 = 54 = [illegible]
6 × 6 = 50 + 4 = yōri.

Feb. 1. Had this evening rather a warm religious discussion with the Tōri, in consequence of
the inquiries of one of them. The great stumbling block was Christ crucified, that he was
good man, sinner, they, have could he have been longer under legal punishment?
& yet how this difficulty arises from their pride, I did not stop here to say
that they do not see more than mere legal condemnation before the bar of heaven, that
here he is the only [illegible] of satisfying the claims of divine justice but by the sub-
stitute of a satisfactory substitute, the chosen sacrifice must [illegible] all our guilt
& punishment. I quoted the recent instance of the physician of Louis Napoleon, who
remained in the prison while his confederate escaped & took a long journey before he
had the consummate [illegible] to return to the generous substitute, which we may consider
but by a very reason that, unless he be spared by grace, it would be just the hard
[illegible] the full punishment of the latter malfactor, though everyone knew he was
in reality free from guilt.

Feb. 1. Learned to day the routine of a typical domestic life & further conviction
has been added to it with knowledge of any heretic kind. The kitchen or lower
is the only [illegible]. Had indeed to conclude from sundry fragrance emitted from
the [illegible] boxes of [illegible] Todzis & some native grass, like we can
not but believe they have attained to good degree of perfection in their respective
employment. Were we allowed a female eye, our taste in the [illegible] would
not totally differ. The wives of the lower class dress nothing higher than housekeeping
dress of the higher class commencing from the body of [illegible] & [illegible] decorations of China
[illegible] & first instructed by this worst relation in the knowledge of Christ
were Chinese, almost the only science of this country, after that they [illegible]
like in schools to repeat what they had learned & then about 18 or 20 years of age
are made to dine for perfecting their literary career, & are [illegible]

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16. We could easily perceive this morning the [illegible] celebration in London, [illegible] the lady's house from a very [illegible] Dinner at [illegible] I was very to observe the [illegible] Chinese. Kept the company at the [illegible] [illegible] very early in the day to my [illegible] to visit it [illegible] to [illegible] [illegible] feeling at home in these [illegible] gymnastics, [illegible] the [illegible] eyes, but other [illegible] tumblers in [illegible] [illegible] [illegible]