

1852  
1853

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Date	Event	Year	Location/Person
Aug. 28	2. to Command. Ensigne.	1853	to Bishop of Victoria
" 29 "	By Mr. & Mrs. R. H. Lee.	June 11 <sup>th</sup>	to St. Andrew's
Oct. 1 <sup>st</sup> 1852	By Mr. & Mrs. R. H. Lee.	June 11 <sup>th</sup>	to St. Andrew's
" 24 "	By Mr. & Mrs. R. H. Lee.	June 12 <sup>th</sup>	to St. Andrew's
Oct. 31 <sup>st</sup> 5.	Rev. A. Weston	June 21 <sup>st</sup> 13	to St. Andrew's
Oct. 7 <sup>th</sup> 11	Commanded at the Sydney school.	July 1 <sup>st</sup> 14	to St. Andrew's
" 12 <sup>th</sup> "	Rev. Mr. Cuddeback	July 1 <sup>st</sup> 15	to St. Andrew's
" 18 <sup>th</sup> "	(Chairman: Front. Critics)	July 4 <sup>th</sup> 16	to St. Andrew's
" 28 "	Edw. B. Buntin's head	July 2 <sup>nd</sup> 17	to St. Andrew's
1853			
18. July 31 <sup>st</sup>	Rev. Mr. G. B. Buntin's head	Aug. 11	to St. Andrew's
" 19 "	Rev. Mr. G. B. Buntin's head	" "	to St. Andrew's
" 20 Aug 1 <sup>st</sup>	Rev. Mr. G. B. Buntin's head	" "	to St. Andrew's
" 21 "	Rev. Mr. G. B. Buntin's head	" "	to St. Andrew's
" 22 "	Rev. Mr. G. B. Buntin's head	" "	to St. Andrew's
" 23 "	Rev. Mr. G. B. Buntin's head	" "	to St. Andrew's

No.	Date	Event	Location/Person
31.	Oct. 24	to Bishop of Victoria	St. Andrew's
32.	Nov. 12	to St. Andrew's	St. Andrew's
33.	Nov. 13	to St. Andrew's	St. Andrew's
34.	" "	to St. Andrew's	St. Andrew's
35.	" "	to St. Andrew's	St. Andrew's
36.	" "	to St. Andrew's	St. Andrew's
37.	" "	to St. Andrew's	St. Andrew's

琉球大学附属図書館 (NO. 06-1)  
メツテラルハイム日記 NO. 3

琉球大学附属図書館 (NO. 06-1)  
ペツテルハイム日記 NO. 3

26<sup>th</sup>  
 52<sup>th</sup> Letter to Bishop of Victoria,  
 Sep. 26. 2. to Command. Crockett,  
 " 29 " 3. " British & For. Bibl Soc.  
 Oct. 1<sup>st</sup> 4. " Rev. John Hobson  
 " 29 " 5. " Evangelical Association  
 Oct. 30 " 5. " Rev. Dr. Welton  
 Oct. 7<sup>th</sup> 6. Annual address to  
 Sunday school.  
 " 12<sup>th</sup> 7. " Rev. Mr. Culbertson  
 (Chinese Transl. Critic)  
 " 28 8. Editor Illustrated News

June 1<sup>st</sup>  
 1853 to Bishop of Victoria  
 June 1<sup>st</sup> 10 To Dr. Bridgman  
 June 1<sup>st</sup> 11 Rev. John Hobson  
 June 1<sup>st</sup> 12 Rev. Mr. C. Odell  
 June 21<sup>st</sup> 13 Mr. Goble, Mississippi.  
 July 1<sup>st</sup> 14 Bishop of Victoria  
 July 1<sup>st</sup> 15 " Mr. Goble, Maine  
 July 1<sup>st</sup> 16 E. Brown, Artist  
 July 2<sup>nd</sup> 17 " Rev. John Hobson

1853		1853	
18. July 31 <sup>st</sup>	G. Rockport Clarke Esq.	No. 24. Aug. 11	Capt. Parker
19 " "	Bishop of Victoria	25 " "	Dr. Parker
20 Aug. 1 <sup>st</sup>	Mr. Westhurst jun.	26 " "	Miss Clifford
21 " "	G. R. Clarke Esq.	27 " 16	Rev. John Hobson
22 " 11 <sup>th</sup>	J. P. Waller Esq. <i>good</i>	28 " "	Mr. Merton
23 " "	Bishop of Victoria	29 " "	Miss Lucy Foster
		30 " 19	Rev. Mr. C. Odell

No. 31. Oct. 24 " } to Bishop of Victoria,  
 " 32, Nov. 12 " }  
 " 33. Nov. 13. Dr. W. Gorman  
 " 34 " " Conant Walker  
 " 35 " " Rev. John Hobson  
 " 36 " " Rev. Dr. Welton  
 " 37 " " Rev. Mr. Pomeroy

London, June 18th 1840

To the Right Honorable the Lord Bishop of London  
My dear Lord, acquainted with your and the Commission  
will certainly expect to address such of the members of  
society, and to you looking to joyful improvement  
and the progress of the cause. I am sure your sharing  
of the same feelings, and your own personal interest  
in the cause, will be a great encouragement to  
the announcement of the project, and could be quoted  
otherwise. It is as you are mentioned in your name  
as possible after often fails of securing support  
from the church, and is anxious to resemble. Even a  
word to say - I have no man to hinder. And in the  
land the favour of some of your own people  
is my joy. It is in this light we look upon the  
of your powerful aid and the anticipated promise of  
kind favour to our mission, and our necessity  
in our life in your hands, for we are all the  
for the meeting on the spontaneous principles of  
quiescent mind.

My dear Lord, many & various are the objects  
pressing forward to still more be able to do the good  
you give me - on the account peculiarly dear to me -  
but one among them so strives for the mastery will  
leave all the rest behind. Protestantism is a great  
but the principal fact is about being covered with  
indebted ignorance, like Rome (at least in the  
paper has already lost the blood of a noble martyr,  
and is not to become an instrument of capital in  
in foreignness, and our fortune, and our hope in the  
unacceptable idea of blasphemous Japan, to the

1851. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

to now to be found on the ground  
 from the fact that the soil was  
 too light to be cultivated  
 to produce any crop. The  
 ground was very dry and  
 the water was very scarce.  
 The water was very scarce  
 and the ground was very dry.  
 The water was very scarce  
 and the ground was very dry.  
 The water was very scarce  
 and the ground was very dry.  
 The water was very scarce  
 and the ground was very dry.

self must go to them, the seat of all evil & the center of the  
 intrigues & cabals carried on against the foreigners. Many of these  
 schemes & people's maneuvers would be a foreigner's  
 at Peking. And nothing is easier than this. And to do otherwise  
 must needs I should advise our friends, immediately upon  
 their arrival, to do less friendly towards us, than we might  
 do toward them, so as to keep up the appearance of not being  
 long, so to say, to one & the same course, which alone  
 must be chiefly based the claims of a separate residence  
 etc. I tell you, my good, greater half of the advantage to  
 be expected from the arrival of a new missionary is lost  
 if we do not succeed in opening two stations, which  
 always be a heavy loss if the 2<sup>d</sup> station is not opened at  
 Peking. - Labour brethren also bring two children for  
 each of themselves & two more for us. I for my part  
 am ready to give them \$1.00 a head per month, & if they  
 come with wives \$1.50 monthly & three pounds of rice & 1  
 six of potatoes yearly in contribution to his domestic comfort  
 and in this case it would be advantageous to bring at once  
 over three provisions for the whole year, so as to be able to  
 brave the vicissitudes of our mandarin's kindness if they are  
 allied to any. The two Chinese Teachers (preachers) to  
 be found by the Committee, should also be married men,  
 & each to be provided with a mandarin's daughter. This is  
 the best interest of the mission to their management &  
 so to say its secretaries very respectably. The  
 should understand field labour, & if you can be found  
 who - between leaders & servants - could carry out  
 the block cutting & planting they had by all means  
 have the preference. Existing mission stations are

set up two missions. Let the work be done out of our own hands.  
 better, because we must be very careful of strength  
 with a Chinaman for each. Two Chinamen are indispens-  
 able. Let them be in the constant succession. Let them be  
 before the year close. I repeat but that I have to make  
 new will I write this, already coming in (China, & in paper  
 at least two more brethren are to be sent out, I should  
 think it were a mistake to suppose that learning here it is for us  
 few dozens of years ago. Indeed with missionaries from  
 for what an introduction or leading Christian work  
 maintain credit up to the Continent, then also can  
 had, and we were used to see for what a laborer  
 Japan has a number of foreigners in the vicinity  
 of the capital. Nothing was calculated to benefit  
 missionaries of that Department, and since for the Church  
 from his families. An excellent scheme for the Com-  
 missioners, enough to support  
 facton around our residence, enough to support  
 of (Christ) will do. There are grounds enough being  
 in (China) for us, but then we have no other help, &  
 of Chinamen. Let us suffering missionary association  
 Abraham has money for the clearing works of the house  
 which he bought for his friends. He had visited several other  
 a good ship for Japan. "The land having the Captain of the  
 mission of his land. Would they were ready to have  
 before the can venture of seeing the great missionary Com-  
 mittee till reference or the money has been a way for us  
 but that we are before for them, do think the Church must  
 set up two missions. Let the work be done out of our own hands.

*[Faint handwritten text, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading and handwriting.]*

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Koochoo, Nagasaki, Sept. 1852.

Annual Address to teaching school children

Dear little children to come unto me. I had a Council, convened to secure your transportation with her, I spent a sleepless night in contrition, repentance & prayer. My heart of emotion still rolled down his cheek, sat up in his cell to write a few words of exhortation to children in his native land, to warn them lest they fall into condemnation. Would not these children have listened with breathless attention? Now it is a Transport of the Lord, an illustrious missionary, in an outpost of Japan, who addresses you. From the end of the earth he does lift up his voice, on a solemn stormy night, hoping, as it were, to send forth his sounds to you. Listen then, & be obedient.

"Come unto me" little children to come unto me.

Then in the words of him whom fathers & mothers call their Lord, who swings world round in immense orbit, he can arrest the sun in his course, & command the winds & the sea & they obey him, & do. This is truly, indeed, in little children. The Lord our God who dwelleth in high heaven, bleth himself to behold the things that are in heaven, & in our Jesus Christ has come down to invite you to him, to lift your claims upon his mercy against those who would keep you from him. It is your Father's will, says Jesus, little children, to come unto me? Will you not come, will you not run into his embracing arms?

What will the Father have you come for? He wants to love you, to sanctify you, to bless you, to give you little children, and he will be true to his word.