

Franic must go on trying all his diplomatic energies, & de Peace Congress go on with all the grave importance of its office as umpire of nations. In the mean time the humble missionary with his Chinese-Japanese Key, capable of so many winning permutations (1 Cor. 9:20-23) soft & self-dapping like thieves was (Rev. 15, 16) farning & winding with elastic yielding love, so as to be made all things to all men, will go on knocking at the door, & try & pony & try again till an entrance shall be ministered abundantly into the very core of the Japanese nation. I know a large & effectual door will be opened, like the broad trumpet in the Crystal palace, & western myriads shall come & import all their varied social, commercial & industrial improvements, and find a brotherly welcome. May you, your Readers & my humble self live to see it & rejoice in it. I beg to remain
Sir, yours' very faithfully

P. J. Bettelheim

Northern Naga,
English Free Hospital
28. September 1852.

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Naga June 1st. 1853.

my dear Lord.

The God of the Church & ruler of the history of the universe has taken a step for the opening & enlightening of his long shut up corner. Shall his people not follow him into the battle, sure of victory & glory & eternal gain? my dear Lord, I am quite at the service of my God. In all my afflictions & long trials, whenever I murmur it was only against men, but I always humble under the mighty hand of my God. He has ever marvelously dealt with me. & however great & unpardonable the guilt of our Committee both against the best interests of his mission & my own claims upon them, the Lord is justified when he is judged. I have no complaint ^{against} my heavenly Father, & am all gratitude in particular for his having given me in China a friend whom I love & respect. I know, my Lord, that in your position you cannot speak out plainly on all matters. I only beseech you to let me quote by Name, by quotations from my own writings, how I think of their Committee, & what mountains of money they are we, & what barbarous measures they take against the very lives of my humble self, dear wife & children in refusing to send over

a ship when I declared both myself & wife were dangerously ill. If I do not resign a second time, I confess it is only from pecuniary considerations, for I could wish to withdraw but the Committee remains in possession of the heavy sums they have collected on the plea of the sufferings & doings of the missionary. whom - if I or Lyndley might perhaps find a legal flaw of fleeing more efficiently than ~~thinks~~ they have done. I am absolutely resolved of bringing the case before a court of Equity.

The train ^{of thought} into which downes betrayed on the very first page of my letter to you. & though under a state of feeling much happy in God & all love to men, may convince you that my just complaints against the Committee have deeply enlisted my affections. Downes I will now break off this painful subject. Captain Downes is now upon the bar of law, & I can have nothing further to do with him. I hope Mr. Clifford may be spared, & pray he may have grace given him to repent sake the evil he has done to the mission & myself & family. I saw someone, you styled him the founder of the mission. I can assure you, if indeed he laid the first stone to it, it was my tomb-stone. No man am I that he has shortened my life by leading me 7-8 years with weariness & gull. Part away with this melancholy theme. I must come to plain business.

1. I cannot consent to any other arrangement on money matters & on the way of drawing my stipend from the Committee than as agreed to on my leaving London, and, in general, I declare here once more as clearly as I am able to express it, that I cannot consent to any retrospective of any of the stipulations contained in my original agreement with the Committee, although it may prove they have been under breach of Contract for several years past already.
2. I must insist, that, in case the Committee do not of themselves settle my account of (in round numbers) £ 1500 sent in to your Lordships in my letter of September 28th = 1852. all my letters to you (except those marked private) be brought under notice of our Subscribers & friends. who, I think, are the proper judges in the matter.
3. As soon as the £ 1500 are paid down, I wish that £ 500 be laid in some safe bank for my dear wife & children. The remaining £ 1000 I leave, without interest, to be freely on condition that they acknowledge me as Director of this mission, & dispor of their funds as I may deem most advantageous for the prosperity of this glorious mission. As

to the repayment of these £1000. Should he be satisfied to receive £100 yearly, this sum likewise to be added to the fund designed for my wife & children.

4. The first direction I would give as manager of the mission is, that immediately an american brother be engaged as missionary here. If he desire to enter the Established Church of England & be ordained by you, do better. If he has conscientious objections, & no other suitable american subject could be found, I would accept of him though belonging to another church of god. I prefer an american because I am sure the american government would countenance him, & we would then have the support of two governments.

5. I wish to offer no pay to my missionary brother but would beg him to accept of a stipend from our Society's funds, the quantity to be appointed by himself & the American missionary body in China. I should give preference to a married man.

6. As I have been kept in the blind for the last three years concerning all transactions of our home committee, & consequently know not what funds they have in hand I cannot dispose of them any further than my own £1000 leave them will cover. Should it however happen that they have between £2000 - 3000 in hand I should direct that immediately a french protestant brother be

lition engaged, on the aforesgoing terms & from the same reasons.

7. I object entirely to any religious body, unless their funds be abundant & above what is required for the healthy & energetic conduct of their undertaking, to its having any part of their funds vested in stocks &c. such arrangement only serves to make the Committee easy, & no further purpose is, in the world. It is therefore my humble but decisive view that if all the funds of our Society are required to be speedily dispatching over of the two aforesaid missionary families, all, with but a small reserve, should cheerfully be spent, the same to serve only for the purpose of immediately dispatching over a ship, in case the missionary brethren so desire it.

8. I wish the missionaries to be the sole disposee of all funds collected for this mission, & the home Committee to occupy a position of Deacons to the mission. I prefer a joint Committee, and should direct that three Scripture Readers - or agents of the London City mission - receive each £20. yearly in addition to their present income. All that is required of them is to publish, whatever may appear to them of importance in the missionaries journals, or what the missionaries may desire them to publish. They must meet

regularly twice every week for three hours, to pray & think for us, & discuss our matters, so as to be fully acquainted with the position of the mission. But they must never forget they are but Deacons of the missionary.

9. I am perfectly satisfied that any Christian body will receive contributions for a mission thus constituted, & that a yearly report & cash account will satisfy the public as to the honesty of the missionaries & their Committee.

10. I cannot approve of any man drawing bills for me on our Bankers otherwise than I order. And I therefore wish that the parent Committee's agent in China henceforward have nothing at all to do with my money concerns, except depositing in a safe bank what he may at present have in hand, which, as he says, amounts to 859. 8 08. I do, however, not mean thereby to acknowledge at receipt what he charges on my side, & cannot consent to the Committee's introducing into their accounts as wonders any thing but my bills, my receipts or the bills & receipts of my brother in law in London.

11. I am ready to acknowledge, as received, the following items in the agents' cash account:

1852

Jan. 7. By Commander Thadwell "	\$ 500
" Smith & Brimlow ..	143 - 15
" Watch	20 -
" N. C. French	30 -
" Mrs. Smith for sundries	16 - 38
	<hr/>
	\$ 709 - 53

I shall acknowledge as received the balance the agent has at present in hand (which should never have been deposited and never done on my direction) as soon as I shall receive from the Oriental or any other side Bank in China, that pays interest, an account, judgement of such & such a sum having been deposited with them for my disposal as my property.

12. I expect to receive my £ 1500 from the Committee with due interest, deducting only the interest of the sums of capital which I acknowledge as received.
13. The agents' balance of .. \$ 859 - 07
Total I received " .. \$ 709 - 53

In all .. \$ 1568 - 60

and whatever vouches the Committee may have still to produce from my brother in law in London

are not to be deducted from the £ 1000 I offer as loan to the Society, but from the £ 500. I have thought of for my wife & children.

14. I once more plainly declare that my salary is due at least a year in advance, unless the Committee undertake to send me over my every day's expense. If a missionary be consistent - as perhaps it was foolish of Dr - is inferior, or even - scandalous to say - servant to the Committee, I am certainly entitled to every day's pay (Death. 24.14.15.) and if I stand to my Society & Committee as a pastor at home stands to his Congregation & Deacons. I am sure my people will not desire one hardship more to burden an already overworked servant of him. I say "servant" on the simple Christian principle "He who is greatest among you let him be your servant"; but must, speaking scripturally, always consider myself as head of my Society & Committee.

15. Having no doubt my beloved Society will entirely see with me on this subject, and my stipend, £ 300 being due in September next for one year in advance, I wish them £ 300. also to be put aside to be used first to raise for my dear wife & children. So that my Society, if acting as I direct, will not have