

in view of a reward which, if the ship makes known its intention either to the London or Amy Roy Committee, may be fixed or otherwise left to the discretion of the missionary, according to the greater or lesser trouble the ship has in reaching Loochow. In Williams's "missionary enterprises" many instances are given of vessels touching islands en route to communicate with missionaries.

Of course the whole of this difficulty will be at once obviated, if we possess our own ship, as mentioned in these pages under March 23^d, & supposing also no station is opened at Chagoes the object is quite feasible.

The "mischief" is to leave as soon as she has her complement of water, which may be to-morrow. The Capt. is to drive her, & we shall thus easily know what he is about.

Ichiwarichi & a lot of literati were here twice this day, all almost friendlessly. We hope to be able to turn the ship effectively. - made up medicines for some of the crew, & even for the Capt. himself, the best means of securing confidence. I can however my good commendation in such matters to the American doctors.

6. The ship will probably leave this day as we have got off this morning from 1000 bushels of potatoes, 50 bushels of rice.

I intend to send my journal duplicate.

April 1854 } 7. Left at yesterday by mischievous journal from May 6.
Thur 5/14 } 1853 till yesterday. About 3 p.m. yesterday rode down to
Fumai to see two patients. When arrived there he "naval
Dept", was quite surprised to hear the ship had been so well served by
us. I had only to take care not to show envy. Otherwise, as Capt.
Thompson himself said, it was ridiculous to speak of having taken
possession of the island, & not be able to provide for a ship coming
on a government's account, any thing. While the English missionary
has to have all the trouble. - Got out to dry 40. Cattis sugar in ad-
dition to the trifles Capt. T. brought us yesterday.

From news gathered from some papers left with us by the ship,
we learn what was the real intention of the Russian fleet in here
viz: nothing less than a demonstration against China for
not opening her ports to Russia as well as western European
powers. A pity these ships of the fleet were disabled or wounded
on the passage out. The "Pallas", on board of which we were officially
received, being the "pik" of the whole Russian navy. I imagine
we shall come in for a share of notice, when her whereabouts
are published.

Riked three american sailors came this morning to state day had
brought a serpent 6 feet long, & wanted a jar to put it into
spirit for preservation. Again the missionary helped out to re-
cuse a rarity for the Commodore. I had prepared a fine big
jar for my electrical machine, which now comes in handy well,
though I only had it, to be returned to the mission when a ship
of the squadron comes in. I like missionary establishments, espe-
cially when tolerated, to be well furnished with every thing.

Rept the sailors to familyorrhys. & as we had some yester-
day. we had quite a congregation. In the evening went
down to Fumai. saw the serpent, no doubt nearly 6 feet long, the
head somewhat smashed by a stone that had been thrown on it.
The Godzhevans to frighten foreigners away, of course, must be
deadly poisons. For myself however I think it is nothing but
the common snake, Native Larguate, or Colubus nativa. It has no venomous
fangs.

misionary labours. Inquired whether the Emigrants on board had descriptions in the Chinese. One of them answered in the affirmative, & showed me two tracts, one : "The prodigal Son" de Mor., "The history of Joseph," both neatly got up in Hong-Kong. Capt. Thompson gave me some copies of both publications. I again inquired whether they had the whole gospel, & was again answered in the affirmative, but as copy was shown me. I may however imagine they have, having heard the Bishop of Victoria has a missionary for the purpose of looking after sailors & emigrants at Hong Kong. I am even told he opened a floating chapel, the use of which I cannot tell, as sailors ^{when} ~~are~~ ^{not} certainly proper going on shore if at all they will attend worship. And shall Capt. would so soon let his men have a boat to row to the floating church? and who is to row such boat back? ~~for~~ He rows not to remain at the floating church? or can we justly expect a merchant ship shall let her boat with living church alongside the Chapel. As for the saying that Captains cannot trust their men on shore from fear of desertion, this cannot be maintained, they must let them go, & in addition they might escape from the floating church as well. And what state of mind are worshippers in, whom we suppose to be preoccupied with schemes of desertion? and how can a service in the English language, mix sailors of other countries? I do not object to a floating church, you & I went to several of them, in ports like London, Liverpool, New York. Ideas of the numberless ships collected in a variety of ways a floating congregation might form, especially, if, as it ought to be, service is conducted in another language in each church. But in a wide port such establishment appears quite superfluous. The missionary running about from ship to ship is in his place.

To return. Inquired whether the ships had any Bibles or Testaments to spare, for which we have now pretty good channels of circulation. Capt. Thompson had only one English & Testament left to give, one English & French, one English & Danish, one French, one Spanish, and for other religious publications in English, also which

I gratefully took, though I could have profited all instruments, & note books in the English language, this being her rarely inquired after. I also got a report of the New York Bible Society, & very interesting it is. May the blessing of the Lord rest upon it.

Sitting in Capt. Thompson's cabin, one of his chief passengers, whom they he had formerly left me, came in. She is a woman of about thirty, pretty features, a deselict of a rich merchant who had kept her, & who recently went home to marry. She is now owner of eight girls, the popular call her "Mother", the daughters being destined to increase her wealth in California. With this woman I entered into a serious conversation, in partly Cantonese English & Chinese, and she heard very attentively the whole gospel. The last time, she had heard the name of Jesus in Hong Kong, but she never till now knew what religion his was. Oh I got out of her way, that when she comes back from California she would mind well that I left her. "And suppose", said I, "you die on your journey?" she thought this was not likely. I repeated urged repentance. She thanked me. And seeing how much influence she had over all female passengers, I urged her amendment also on the ground of the fearful responsibility she incurred not only in ruining but also in neglecting to convert all her dependents. — She knows how with such sum may work?

8. About 8. p.m. was called to Fumai to see one of the visitors who had been taken seriously ill. — Took with me several medicines, one of which omitted. Lancets & hair also ready, but not wanted.

9. Contrary. Rained boisterously the whole day. Went in hope to sum up to see my man, whom I found considerably better. The rain had a little abated & Mr. Morton came also for conducted service. —

unable to go out or let in the afternoon a few hymns & in the evening the old church music as usual & some expositio of scripture.

10. Had a very bad night. Slept with mortars from about 9 to 12. Then a hut among the groves attracted my attention & tried to search it. This was done in. In a neighboring house visited we were able to get into friendly conversation. In another grove hut where the weeping noise

had attracted us to us found several women having. I seriously interfered, taking them we had no objection to their grief, but the howling was a perfect nuisance, & here putting flowers outside to beautify the little inside was marvellous, & their worshipping such maps & emblems highly offensive in the sight of all who knew the true fact. I seriously ordered them to remove the cups & other trifles, & paid all the incense, which was done. The little party soon left, & the installations ceremony was thus broken up. - In another grave we met again several women at first, before & those men & 2 servants in the yard of another grave. A heron informed that the offering & incense he removed was complied with; But while preaching to the ladies they scampered off. The men stood a good while, & also left. The servants heard the whole gospel with greatest attention & approval, & I had quite done when some came from the heights down them off. - A most delightful preaching to a crowd of women & children in another grave yard. The little party appeared to belong to a highly respectable class. Here likewise, on my wish, the installations signs were removed & the whole gospel listened to with utmost attention. I trust the opportunity was used well. I feel it was a rare one & made every effort to secure attention. Two servants before the yard received also special admonition, & I told their mistress, or valued the servants' work as much as the masters' & the women's as the men's. - The jewel of the day was an excellent preaching to 6-7 laborers in a hut. They heard the whole gospel & partly read it with utmost attention & lively expressions of approv. al. I suffered with perspiration, exertion is my present weakness, bodily state exhausting me pretty fast. But as I had lost yesterday's work I thought it my duty to make up for it. To-day.

14. Wednesday afternoon all on the alert in report of a ship being in sight, although invisible just from our houses. On the opposite heights we distinctly saw a group of natives, with a telescope - poor enough my glasses have not been quite unacceptable - intently looking towards the south. & now & then giving us also a peep in return for our peep at them. I could discern Ichinouchi among his party. - In the evening a party from Tumai came to take me down to see a patient, & confirm may be news of the ship, which was reported to be the "Lexington".

On coming to Tumai Mr. Randell maintained the ship news

April 1854 } made men to come in, but beat away to do J.V. as he while
Sheet 515 } he saw her. The patient is "Smith" with his old son, & form.

15. Nothing of the ship. On returning from Fumai & opening my cash box to pay the carriers, I was appalled at finding the box nearly empty. Mrs. Morton who had recently taken out a few cash now has but nearly half, containing copper cash at least for 25. Dollars' worth, there is now scarcely a 5 Dollars' worth within. One person worth being a bad fellow is the only person we justly suspicion. but he angrily denied the charge & began to threaten. - well, who now will stand above this loss of mine, & induce the Committee to ask the Goodloum mandarins to return me my money? What I lose, is private business, only when I get something they'd desire to take public cognizance of it.

16. Easter Sunday. Rose tolerably refreshed, but very dull & melancholy in mind. Forced a few pages of writing German, but to no purpose. After breakfast Mrs. Morton told me his part added, & wished he not Mrs. Morton would go to Fumai. As I could get no carriers at the moment I started off on foot the hour being late, & unable to afford taking the whole long way round the upper bridge - the tide being high - I crossed through the village where I could not avoid wetting my feet. It was to me of importance not to lose conducting on the Easter Day public worship, in company with the only congregation in the place. - Praised from: "Let us keep the feast." Service over Nagasaki, de Fumai Friday occupied me nearly an hour with linguistic exercises. I was glad to hear of him impressions of sympathy both on my loneliness & the paleness & emaciation of my face. A heavy rain had now settled in the east & whether I could not wait & had to be carried home - my Rain had arrived - though it. - The rain continued during the whole of the afternoon. In the evening read twice & gave an impression of a few hours in Cor. V.

17 Spent a very bad night, & can scarcely bear my self during the day. & although reading with Mrs. Morton I cough & am often seized with sickness in the head & pain the eyes this makes me feel as though I should sink down the chair.

21. Feel quite another man, in consequence of two good nights. I hope the Lord will support me in the resolution to banish from me the thought of my wife & child, except in prayer. It is this which preys on my mind till I have the other day made a firm resolve to wait no very long time. That man may not be obliged to come to & trouble upon! Hauling after loves in separation is like hauling after the dead. They must be forgotten, or there is an end to peace & health.

Mrs. Randell came today to ask what I thought about the necessity of having his men have fresh meat twice a week. Poor aged creat. now. They hitherto had bought it for their own money. Which now appears to be spent. & they appealed, as justly they might have done long ago, to his regulations which allow them fresh meat when stationed on shore. I can really not understand why these aged men should have been batched with the rest since the ships left than when the Squadron was here, when all ships had at least twice a week fresh provisions. It would cost me to propose the matter, but as acting medical man to the American Establishment here I certainly found it my duty to speak out as soon as the point was mentioned.

22. In addition to some medical occupation this week among the natives I have to-day an indoor patient, Mr. Morton having kept his bed the whole day in consequence of a slight attack of diarrhoea. - Mr. Morton brought me over a number of the Rehille Herald for June 28th 1853. in which a letter of Mr. Morton is inserted, commencing "Our ship embarked a Blackwell". & goes on faithfully to copy his intention of "drilling a hole in the grecian Testament() to be done chinaman() on board the Abingdon". I do not know whether to be more surprised at such missionary spirit or at the publication of the scheme. What I liked most in the article was that its writer appears to be with me on the greater importance of a mission bearing in Japan, greater than any other, in proportion to its inapproachability. I could wish my Committee had prohibited, at any rate that portion of my last report bearing on Zakharia g., where Japan might be taken peace, certainly means "Japan". The writer of the article under question would certainly see with me how when he writes with me in J.S. 66. & it is of importance to get the letter of the Scripture to bear us out in our arduous struggle.

23. Today. Mr. Morton is better, & takes some biskets to get up his appetite. - myself rode to Fumai. Boarded from 10m 17. 2q. en-
joying the service well. It is meditation on heaven which makes me forget
the trials we have to suffer, & the happiness we are promised even by
professed christians on earth. Oh how much do I prain God for that my
conscience is upright before him! Come my hours when it may, I am
ready. I have peace in my heart notwithstanding the sensitive sensations
of my conscience. knowingly, since I know God. I never wished to
prah for more than I feel I am, & have never served my God with
all my strength, though often required me ill for it.

It was a little rainy yet I went out & had a very
good hearing & reading of two adults. one making plain confession
of faith. He is an old man. Concluded with songs. - 2, an excellent
hearing of an elderly woman, an old man. herself repeating the
chief articles of our faith, & delighting in saying over & over:
"Beloved Jesus! what love is his! he died for us!" and what love
is mine to that poor woman for this saying! A boy who came
in whilst I spoke to her she wished me in Replying in good
spirit till he had heard all I wished him to hear, & said a
few characters I loved him. I feel proud of the Reg I got
from him. A sweet Reg indeed it was. - 3, but a short talk
to a peasant & an old woman, & left because interrupted.
4, was near getting a knock from a workman who did not
like my intrusion as it prevented his going on tipping, be-
cause he had just had a fight with his wife mounted to
down his wrath. There is need of great firmness on such
occasions. The man, though master of the house, had to leave
like the neighbours - one of whom also ^{had} turned up his broad
sheave, ready for a blow - by mere calm but firm talk,
was won round, & the master came in again & begged pardon.
5, had an excellent preaching in the house of a man, Mr. my
dear friend, twice over me his life, once when I raised him from

a few years' patient complaint, & once more when about a year after
that I visited him from a Army. His wife had also been twice my
husband's mother & two more men came in. All gave an evasive
but hasty, the man when I asked him "Do you believe in
Jesus?" answering "yes!" as loud as if we had been in
Holland England. - On turning round I had some children before
me, to whom I also spoke, but to the dissatisfaction of my
friend, who said strangers coming in & seeing him so friendly
with me, till I presented him to grow in love & even expose
himself to some trouble for others' sake. This is a doctrine which
we take late out in London. Nothing is further from them
than the thought of taking the slightest trouble with any who
belonging to the family.

24. were all out in the evening, & had a very interesting meeting in the Chion-in temple, many adults & children being present.
against they denied their having any Japanese books. Mr. Morton
took them from the ground where they lay about in dozens. We
gave her a Chinese-Japanese Lexicon similar to that I have,
but a trammor compared with mine, it being printed on
strong white paper, each letter, without exception, being as distinct
as copperplate engraving - with excellent hands as they are cutting
their printing boards - whereas in mine both paper & ink unite
to render it impossible to read on even a single column
without fatiguing the eye to blindness & even then meeting
often with insoluble doubts as to letters & Chinese characters.

25. So much up the week it was one of my worst ones, as to sleep &
health. I wonder how my poor brains can stand it without much
sleeping. - Had several patients, among whom one of the famous Dr. Mrs.
Morton also twice took medicines, of which she knew the receipt, &
knew how to make them up for herself.