



「口傳本」  
琉球文書

伊勢書院校讎

おもろさうじ

西島國語書院刊

“我說，你這人真會說大話，我連一個字都沒有說過，你怎麼知道我會說大話呢？”

在於此，故曰「子雲賦」也。蓋賦者，賦也，賦之言也，賦之謂也。

2. *Chlorophytum comosum* (L.) Ker-Gawler var. *variegatum* (L.) Kuntze

ANSWER.—The following table gives the results of the experiments made by Dr. J. C. D. Balfour on the absorption of water by the leaves of the common ivy.

He was a man of great energy and determination, and he left a lasting legacy in the field of education.

He has been in the service of the country for many years, and has done much to promote the welfare of his countrymen. He is a man of great energy and determination, and has always been ready to sacrifice his personal comfort for the sake of his country.

卷之三

國朝之時，有司以爲「人情一變，則事變而法不變，必無濟」。故

（三）「新舊」之說，實為「新舊」二字之說。舊者，舊約之謂也；新者，新約之謂也。

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THE "WILDEBEEST" AND THE "KUDU".

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THE BIBLE

It is not surprising that the first experiments in the field of molecular biology were performed on the bacterium *Escherichia coli*. This microorganism has been used as a model system for many years because it is easy to culture, it grows rapidly, and it is amenable to genetic manipulation. The first experiments in molecular biology were performed on *E. coli*, and the field has since grown exponentially, leading to a wealth of knowledge about the molecular mechanisms of life.

In addition to the above, there is a third class of documents which are of value to the library member for his personal study. These are the *Annual Reports* of the various associations of which the library is a member. These reports are usually issued in the fall of each year and contain a summary of the activities of the association during the past year.

“我就是个普通人，但你却像一个英雄。”他微笑着，看着她，然后又转过身去，继续他的工作。她看着他的背影，心中充满了敬意和感激。

在這裏，我們將會看到一個簡單的範例，說明如何在一個應用程式中，將一個字串轉換成一個數字。



四

中華人民共和國農業部、中國科學院植物研究所編《中國植物志》第12卷，科學出版社，1979年。

卷之三

故人之子，或有不肖者也。故曰：「知子莫若父。」

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1. "The first and most important thing to do is to get the  
best information available."

2. "The second is to make a good analysis of the information you have  
and to determine what is important and what is not important. If you  
have a lot of information, it's important to know what to do with it.

3. "The third is to make a good decision based on the information you have.  
If you have a good decision, it's important to act on it.

4. "The fourth is to make a good plan based on the information you have.  
If you have a good plan, it's important to follow it.

5. "The fifth is to make a good report based on the information you have.  
If you have a good report, it's important to share it.

6. "The sixth is to make a good presentation based on the information you have.  
If you have a good presentation, it's important to give it.

7. "The seventh is to make a good speech based on the information you have.  
If you have a good speech, it's important to give it.

8. "The eighth is to make a good article based on the information you have.  
If you have a good article, it's important to publish it.

9. "The ninth is to make a good book based on the information you have.  
If you have a good book, it's important to write it.

10. "The tenth is to make a good movie based on the information you have.  
If you have a good movie, it's important to make it.

11. "The eleventh is to make a good TV show based on the information you have.  
If you have a good TV show, it's important to make it.

12. "The twelfth is to make a good radio show based on the information you have.  
If you have a good radio show, it's important to make it.

13. "The thirteenth is to make a good newspaper article based on the information you have.  
If you have a good newspaper article, it's important to write it.

14. "The fourteenth is to make a good magazine article based on the information you have.  
If you have a good magazine article, it's important to write it.

15. "The fifteenth is to make a good book review based on the information you have.  
If you have a good book review, it's important to write it.

16. "The sixteenth is to make a good article for a magazine based on the information you have.  
If you have a good article for a magazine, it's important to write it.

在於「我」的身上，這就是「我」的命運。但「我」卻是因為「我」的命運，才會有「我」的命運。這就是「我」的命運。

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其後又以爲「一念不生全性體，六根無動是家風」。這就是說，要達到「無朕兆」的境地，必須在「念」與「動」上用功。這兩句話，是王陽明所傳的「心學」的真髓。

但這兩句詩，我以為是不對的。因為「萬物」二字，是不能用來形容「萬物」的。萬物，就是萬物，不能說萬物萬物。萬物萬物，就是萬物萬物，不能說萬物。





THE JOURNAL OF CLIMATE

卷之三

For example, the *liver* is a *metabolic* organ, which means it performs many different functions.

在這裏，我們可以說，「我」是「我」，「你」是「你」，「他」是「他」。

卷之二

卷之三

在當時的社會文化中，「中國」和「中國人」是被視為一個統一整體的。

卷之三

“我喜歡你，因為你有愛心，你對我很好，你對我說：‘你會好起來的。’”

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中華書局影印  
新編全蜀王氏文集

卷之三

and the other, to bring up the point of the present paper, the question of the nature of the "moral sense."

which is a great advantage to the author, as it gives him a better opportunity to express his thoughts and ideas.

這就是說，我們在研究社會問題時，不能只看表面現象，而要深入到社會的內部，才能了解全貌。

卷之三

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七言律詩二首

- | 卷 | 題         | 詩  | 註            |
|---|-----------|--|--------------|
| 一 | 賦得暮雨送李四   | 寒雨連江夜入吳<br>平明送客楚山孤<br>孤城落日闌干外<br>惟見長江天一隅                                   | 送別詩。一作王昌齡詩。  |
| 二 | 送元二使安西    | 渭城朝雨浥輕塵<br>客舍青青柳色新<br>勸君更盡一杯酒<br>西出陽關無故人                                   | 送別詩。         |
| 三 | 九月九日憶山東兄弟 | 獨在異鄉為異客<br>每逢佳節倍思親<br>遙知兄弟登高處<br>遍插茱萸少一人                                   | 重陽節，九月九日。    |
| 四 | 過故人庄      | 故人具雞黍<br>邀我至田家<br>綠樹村邊合<br>青山郭外斜<br>開荒南面圃<br>種豆南山下<br>夕露沾我衣<br>但使願無違       | 過訪朋友的農莊。     |
| 五 | 望天門山      | 天門中断楚江開<br>碧水東流至此回<br>两岸青山對出<br>孤帆一片日邊來                                    | 天門山在今安徽當塗縣西。 |
| 六 | 望洞庭       | 湖光秋月兩相和<br>潭面無風鏡未磨<br>遥望洞庭山水翠<br>潭面無風鏡未磨                                   | 洞庭湖在今湖南北部。   |
| 七 | 早發白帝城     | 朝辭白帝彩雲間<br>千里江陵一日還<br>两岸猿聲啼不住<br>輕舟已過萬重山                                   | 白帝城在今四川奉節縣。  |
| 八 | 登高        | 風急天高猿叫哀<br>渚清沙白鳥飛回<br>無邊落木蕭蕭下<br>無盡長天蒼蒼外<br>萬古長空，大江流<br>無邊落木蕭蕭下<br>無盡長天蒼蒼外 | 登高望遠。        |
| 九 | 登高        | 無邊落木蕭蕭下<br>無盡長天蒼蒼外<br>萬古長空，大江流<br>無邊落木蕭蕭下<br>無盡長天蒼蒼外                       | 登高望遠。        |

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