



蘇球大教集



【資料の一下】	
書名	蘇球大教集
著者	蘇我馬子
刊行年	747年(甲子)
冊数	1冊
紙張	
表紙	
裏紙	
巻頭	
巻末	
表紙	
裏紙	
表紙	
裏紙	
表紙	
裏紙	

1877
1878
1879
1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900

醫學行料

醫學行料

醫學行料

醫學行料

Handwritten text in the top right corner of the right page.

Handwritten text in the middle right of the right page.

Handwritten text in the bottom right of the right page.

Handwritten text in the top left of the left page.

Faint handwritten text in the middle left of the left page.

1875

1875

1875

1875

1875

100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

卷一
目錄
卷二
卷三
卷四
卷五

卷六
卷七
卷八
卷九
卷十
卷十一
卷十二
卷十三
卷十四
卷十五

卷十六
卷十七
卷十八
卷十九
卷二十
卷二十一
卷二十二
卷二十三
卷二十四
卷二十五

...

...

...

...

...

...

...

...

...

...

...

...

...

102

102

1. *Deus est spiritus* 1

2. *Deus est omnipotens*

3. *Deus est omniscienter*

4. *Deus est immortalis*

5. *Deus est immutabilis*

6. *Deus est veritas*

7. *Deus est amor*

8. *Deus est pater*

9. *Deus est filius*

10. *Deus est spiritus sanctus*

11. *Deus est unus*

1874

1. The first part of the book is devoted to a general

introduction

2. The second part contains a detailed account of the

history

3. The third part is devoted to a description of the

of

4. The fourth part contains a list of the

of

5. The fifth part is devoted to a description of the

of

6. The sixth part contains a list of the

1875

1. The first part of the book is devoted to a general

introduction

2. The second part contains a detailed account of the

of

3. The third part is devoted to a description of the

of

4. The fourth part contains a list of the

of

5. The fifth part is devoted to a description of the

of

6. The sixth part contains a list of the

18

1. The first part of the book is devoted to the history of the

country

and the second part to the description of the

climate

and the third part to the description of the

people

and the fourth part to the description of the

commerce

and the fifth part to the description of the

arts

and the sixth part to the description of the

19

2. The first part of the book is devoted to the history of the

country

and the second part to the description of the

climate

and the third part to the description of the

people

and the fourth part to the description of the

commerce

and the fifth part to the description of the

20

3. The first part of the book is devoted to the history of the

1840

1841

1842

1843

1844

1845

1846

1847

1848

1849

1850

1851

1852

1853

1854

1855

1856

1857

1858

1859

1860

1861

1862

1863

1864

1865

1866

1867

1840

1841

1842

1843

1844

1845

1846

1847

1848

1849

1850

1851

1852

1853

1854

1855

1856

1857

1858

1859

1860

1861

1862

1863

Handwritten text, likely a list or inventory, starting with a red mark.

Second line of handwritten text.

Third line of handwritten text.

Fourth line of handwritten text.

Fifth line of handwritten text.

Sixth line of handwritten text.

Handwritten text on the right page, starting with a red mark.

Second line of handwritten text on the right page.

Third line of handwritten text on the right page.

Fourth line of handwritten text on the right page.

Fifth line of handwritten text on the right page.

Sixth line of handwritten text on the right page.

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..